MANDATORY

4-H & FFA AGRICULTURE EXHIBITS

"FROM GATE TO PLATE"

Each group entry should be based on the "From Gate to Plate" theme on the topics listed below.
The following topics to choose from are:

BEEF DAIRY HONEY

Dive deep with your group and highlight the steps of production and processing from the farm to a consumers table. Trace a local product from above.

Rules:

- Entries may be submitted by 4-H & FFA groups ONLY.
- Entries will be judged and awarded Ribbons and Cash Prizes.
- Placing/Awards will be awarded as follows:
  - 1st Place – Blue Ribbon & $100.00 Cash Reward
  - 2nd Place – Red Ribbon & $50.00 Cash Reward
  - 3rd Place – White Ribbon & $25.00 Cash Reward
- The decision of the judges will be final
- A **4'x8'** space with electricity WILL be available
  - Do not ask for more space
- Registration forms must be turned into Catie Cox by March 12th, 2027. You can email to flaglerctyfair@bellsouth.net or jonescatie15@gmail.com
- All exhibits will be on display at the fairgrounds during the upcoming Flagler County Fair & Youth Show
- Entrants assume all liability for table decorations placed on exhibits. The Flagler County Fair and its staff are not responsible for any damage or loss.

Judging Criteria: TOTAL POINTS = 100 POINTS

Educational Value

- Is the central theme of exhibit worthwhile, distinctive, significant and appropriate…**20**
- Does the story told around the central theme have unity, that is does each article, object, specimen and label contribute to the amplification of the central theme…**25**
- Is the booth free from error of thought – grammar, spelling, object use, label use, assumptions intended, figure of speech, etc.…**20**

Power to Attract Attention & Hold Interest

- Exhibit presents an original, unusual or striking method of display…**20**
- Is the general appearance of the booth attractive, including background, good arrangement of objects, scale and balance, appearance of labels…**15**

Important Dates & Deadlines:

- April 10th, 2027 (2pm to 5pm) – Groups will be allowed to set their exhibits up
- April 12th, 2027 - Judging
- April 17th, 2027, at 9am – Take down exhibits

Contacts for this Competition:

Penny Buckles – Fair President (386) 931-6597
Catie Cox (386) 279-9792

Revised 9-28-2026

FLAGLER COUNTY FAIR AND YOUTH SHOW, INC.

2027 4-H AND FFA AGRICULTURE EXHIBIT REGISTRATION FORM

THEME: "FROM GATE TO PLATE"

NAME OF ORGANIZATION _____4H _____FFA

GROUP NAME_____

CONTACT PERSON_____

PHONE NUMBER_____

ADDRESS_____

Signature :_____Date_____

Exhibit Space #_____(fair use)

Revised 9-28-2026