COUNTRY CRITTER EXOTIC FARM GROUP COMPETITION

Create a Country Critter Exotic Farm with your group. CREATIVITY IS KEY!!! Think outside the box and include some of the things that might be found on an exotic farm w/ animals that are not the standard cow, pig, chicken etc.
Animals should be based on different exotic farms located in the United States only.

Rules:

- Entries may be submitted by 4-H & FFA groups ONLY.
- Entries will be judged and awarded Ribbons and Cash Prizes.
- Placing/Awards will be awarded as follows:
  - 1st Place – Blue Ribbon & $100.00 Cash Reward
  - 2nd Place – Red Ribbon & $50.00 Cash Reward
  - 3rd Place – White Ribbon & $25.00 Cash Reward
- A 5'x5' space will be available
- Please provide a platform of any sorts for your farm to sit up on (off the ground at least – can be anything, a pallet even)
- Registration forms must be turned into Catie Cox by March 12th, 2027. You can email to flaglerctyfair@bellsouth.net or jonescatie15@gmail.com
- Farm must include a minimum of 4 animals
- Each farm must include a shelter for your animals and a fence/pasture
- Each farm MUST have a name located in/on it – easily seen
- All group projects will be on display at the fairgrounds during the upcoming Flagler County Fair & Youth Show
- Entrants shall assume all liability for items. The Flagler County Fair and its staff are not responsible for any damage or loss of items.

Judging Criteria: Total Points = 100 POINTS

Creativity – 50 points
General Appearance – 15 points
Originality – 25 points
Theme Conformance – 10 points

Important Dates & Deadlines:

- April 10th, 2027 (2pm-5pm) – Groups will be allowed to set their farm up
- April 12th, 2027 - Judging
- April 17th, 2027, at 9am – Take down farm

Contacts for this Competition:

Penny Buckles – (386) 931-6597
Catie Cox – (386) 279-9792

Revised 9-28-2026

FLAGLER COUNTY FAIR & YOUTH SHOW, INC.

2027 COUNTRY CRITTER FARM EXHIBIT COMPETITION REGISTRATION FORM

NAME OF ORGANIZATION _____4H _____FFA

GROUP NAME_____

CONTACT PERSON_____

PHONE NUMBER_____

ADDRESS_____

Signature :_____Date_____

Exhibit space _____(fair use)

Revised 9-28-2026