FLAGLER COUNTY FAIR AND YOUTH SHOW, INC.

April 12 through April 16th, 2027

LIVESTOCK SHOW GENERAL RULES FOR EXHIBITORS

Flagler County Fair and Youth Show, Inc.

P.O. Box 544

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Bunnell, Florida 32110

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The Flagler County Fair and Youth Show Inc is under Florida Statutes Chapter 616 as a County Fair Serving residents of Flagler County. The Fair is dedicated to promoting the agricultural, horticultural, creative arts, sciences and educational opportunities for the residents of Flagler County. The Fair Association is recognized as a 501(C)-3 non-profit organization by the Federal Government and the State of Florida.

2026-2027 Flagler County Fair and Youth Show Livestock Show General Rules

1. **Rule Interpretation:** The Officers and the Board of Directors of the Flagler County Fair and Youth Show have the right to amend, add to, interpret and administer the rules and regulations, and to arbitrarily settle and determine all questions and differences in regard thereto, or otherwise arising out of, connected with, or incident to the Flagler County Fair, and their decision will be final. **Any complaints must be in writing within 7 days and delivered to a Fair Board member**. Any evidence of fraud coming to the attention of the Fair Board will be prosecuted to the fullest extent of the law. See Grievance procedure.
2. **Eligibility of the Exhibitor: ALL** entrants must be a resident of Flagler County or attend a Flagler County School **AND** be a member of an appropriate Flagler County 4-H or FFA Chapter. (See General Livestock Rules) Exhibitors may show as either 4-H or FFA. **Pee Wee** participants must be 5 thru 7 years old as of September 1, 2026. **Junior** participants must be 8 thru 10 years old as of September 1, 2026. **Intermediates** must be 11 thru 13 years old as of September 1, 2026. **Seniors** must be 14 years old or older by September 1, 2026. Exhibitor must designate at time of entry which organization (4-H or FFA) they can choose to conduct their project with. This designation cannot change once your entry has been turned in.
3. **Exhibitor Liability Responsibility:** The owner or custodian of all property of any kind whether entered for exhibit or for other purposes assumes, as a condition of admission to the fairgrounds, all responsibility for loss, damages, thefts, or personal injury to self or others. Due diligence will be used to ensure the safety of exhibits, but under no circumstances will the Flagler County Fair be held responsible. It's officers, agents, and employees shall be indemnified by the Exhibitor against all legal and other proceedings relating hereto.
4. In the event of government or a Flagler County Fair and Youth Show quarantine of animal(s) entered for exhibit or sale, the Flagler County Fair's Youth Livestock Show and Sale accepts no responsibility for financial, or other, loss by the exhibitor incurred because of the inability to exhibit and/or market the animal(s). Government refers to any City, County, State, or Federal Agency with the legal power to impose such quarantine. The preceding statement pertains to the entire time (prior to, during, or after the exhibit days) of the show and/or sale. Financial, or other, loss refers to financial loss due to the inability to exhibit the animal.
5. **Exhibitor Liability for Animals:** Exhibitor assumes all liability in the case of death, injury or loss of their animal until the animal is removed from the fairgrounds. If an exhibitor's animal becomes sick or injured while at the fair, consult your veterinarian and contact the livestock superintendent or fair board immediately. If an exhibitor is unavailable to ensure prompt attention to their animal, in the case of an injury, illness or death, the exhibitor gives the livestock

superintendent and/or fair board the authorization to contact a veterinarian. The exhibitor agrees to be responsible for all expenses incurred. Sick animals may be released immediately. The livestock superintendent or Fair Board will determine if the animal will be allowed to stay at the fair.

6. **Exhibiting Animals and Replacement Exhibitor:** Only animals being shown in the Flagler County Fair are permitted on the fairgrounds. If an entered exhibitor is unable to show an animal, the exhibitor must contact the Livestock Superintendent or Fair Board immediately. A replacement exhibitor must be in the same age division and have met all of the 4-H or FFA requirements. Replacement exhibitor cannot be showing an animal in the same market animal division/category as exhibitor they are replacing, and must be approved by the Fair Board. Approved exhibitor changes will require a new entry form to be completed as well as all new signed forms, etc.
7. **Unprofessional Behavior: Any exhibitor, parent, advisor, teacher, leader or other, who display unprofessional and/or inappropriate behavior or actions either verbally or on social media, toward any member of the Fair as an organization, livestock superintendent, volunteers, judges or exhibitors may be just cause for the exhibitor and their animal(s) to be disqualified and removed from the fairgrounds. Exhibitors may also be barred from showing at future fairs. Each person is responsible for his or her own actions and behavior.**
8. **Tobacco Products in Livestock Barn: Tobacco products, drugs or alcoholic beverages are not allowed in the livestock barn or other animals areas.**
9. **Animal Control and Area Restriction: All** Exhibitors must be able to safely handle and control their animal(s). Failure to maintain animals in exhibit area to acceptable standards and/or failure to cooperate with the Fair Board may result in forfeiture of premiums, disqualification and/or dismissal from the Fair. Animals are restricted to designated areas of the fairgrounds and must not be taken from these areas. **Violators are liable for any damages incurred by the owner or the animal. Only animals being shown are allowed in the livestock barn and immediate area.**
10. **Animal Grooming:** Animals must be properly groomed for shows and showmanship. Grooming areas must be cleaned of hair, manure and trash immediately after grooming. Grooming and clipping of animals is limited to FFA Advisors, 4-H Leaders, Parents and Exhibitors.
11. **Treatment of Animals:** Exhibitors must treat all animals in a humane way. Failure to do so will forfeit their right to show at the Flagler County Fair.
12. **Veterinarians on Fairgrounds:** Veterinarians called to treat or examine animals entered in the Flagler County Fair and Youth Show must check in with the Livestock Superintendent or Fair Board. The owner of the animal is responsible for any veterinarian charges.
13. **Premiums and Awards:** The Flagler County Fair and Youth Show reserves the right to alter or delete the premiums and awards, delete or change categories and/or change sponsorships.

1. Premiums will be paid on the basis of the judging and the cash award reports, which must be verified.
2. Premiums and awards are given to exhibitors at the Fair Banquet.
3. The fair will not mail checks or money.
4. Premium checks must be cashed within 30 days.
5. If an exhibitor fails to timely negotiate a check, the exhibitor shall be deemed to have made an unconditional and irrevocable gift of said check to the Flagler County Fair and Youth Show.

14. **Market Sale Animals and Exhibitors:** FFA Chapters and 4-H Clubs may exhibit and sell one of each market sale animal.
15. **Exhibitor Special Needs:** It is the responsibility of the exhibitor and a parent to inform the Fair Board of any special needs (hearing or physical disability). Special arrangements cannot be made if Fair Board is not made aware of the need. Please advise of special needs at registration.
16. **Attire:** Exhibitors will be REQUIRED to show and sell in appropriate 4-H or FFA clothing. Exhibitors will **NOT** be allowed in the ring if not appropriately dressed. The guidelines are included in the rules, for any additional questions see your 4-H Agent or FFA Advisor.

    FFA – White shirt with white collar, Dark black jeans or slacks, appropriate tie or scarf as outlined in FFA guidelines.

    4-H – If you are wearing a jacket - Black pants, belt, short sleeve oxford style white shirt with collar. **If you are not wearing a jacket** - A long sleeve oxford type shirt with collar and official 4-H emblem (patch) **Vest**, 4-H insignia

    No hats, caps or headgear.

    Closed toe shoes or boots (dark in color) **TENNIS SHOES or RUBBER BOOTS ARE NOT ALLOWED.**

    Clothes should be well fitted, with pants worn at the waist. No baggy, gaudy or otherwise inappropriate clothing allowed in the show/sale ring (including bling jewelry, headbands and belts)

    Shirts must be tucked into pants. Pants cannot be tucked into boots.

17. **Showing Animals and Poultry/Rabbits:**
    1. An exhibitor with an animal, pullet or rabbit may not show a club or chapter animal of the same species.
    2. Exhibitors must designate on the entry form which organization they will be showing under, 4-H or FFA. No exhibitor will be allowed to change their organization after they have turned in their entry form.
    3. Chapter or Club animals may be shown by an approved member who is not showing another animal of the same species and has been responsible for caring and training the animals.
    4. The Fair Board has the right to limit the number of animals in all shows and sales, and to change classes/divisions when necessary.
    5. Exhibitors must show animal in order to sell it. Fair board reserves the right to amend as needed on a case by case basis.

18. **Judging:** Judging style shall be determined by each individual judge and not the fair board. The Judge reserves the right to judge based on their area of expertise. All animals will be judged under the Danish System. The Danish System of Judging is based upon established standards and quality for each type of product. In this system each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits. The Danish System to judging does not compare one person's work to another. The evaluation is made against a project standard. The judge evaluates whether the requirements have been met. Ribbons are awarded according to the degree that the exhibitor's project meets the standards. Also, in the Danish system everyone whose work fulfills the minimum qualifications receive a ribbon.
    Blue Ribbon – Exceeds Standards – Exhibits that rank "excellent" meet the standards. Blue indicates that the exhibit meets or exceeds product standards and meets the exhibit requirements; overall the work is of high quality – excellent.
    Red Ribbon – Meets the expected standard- Exhibits that rank "good" in relation to the project standards or expected achievement. Red means the exhibit meets minimum product standards and exhibit requirements; overall the work is of average quality – good. Red indicates good quality, however, there is room for improvement in the exhibits.
    White Ribbons – Falls below the expected standard – Exhibits that do not meet the product standards and needs much improvement. White indicates serious or considerable deficiencies in meeting product standards and/or exhibit requirements for fair. These exhibits upon evaluation are found lacking and rate only average, acceptable or satisfactory for the standards established.
19. **Animal Identification and Health Certificates:** All livestock, excluding chickens and rabbits, entered into the Flagler County Fair must carry positive identification such as electronic ear tags as provided by their breeder and as required by state. Individual animal identification number must correspond with the numbers on the Official Health Certificate. Proper health certificates must be available and checked in at the time you check your animals in. The certificate must comply with state regulations. **You must bring original health certificates to be kept by fair board**. Swine are not required to have health certificates, only steer, heifer and wethers are required to have health certificates.
20. **Animal Inspections:** Animals must be in the possession of the exhibitor and on the property of the exhibitor, school property, property of lessor or other property located in Flagler County.
21. **Record Books: A separate record book is required for all livestock, rabbit and pullet entries. One record book for each animal. RECORD BOOKS MUST BE HAND WRITTEN. TYPED RECORD BOOKS WILL NOT BE ACCEPTED. THEY CANNOT BE IN ANY TYPE OF BINDER AND MUST BE PAPER CLIPPED AND MAKE SURE NAME OF EXHIBITOR IS ON EACH PAGE. Record books must be completed, signed and turned in to the fair board at the fairgrounds on Saturday April 10th at rabbit and pullet check in and on Tuesday April 13th at livestock weigh in. If the record book isn't**

completed in its entirety and turned in by the deadline, date and time, the exhibitor will not be allowed to unload animal. You must score a minimum of 80 to receive awards.

PLEASE NOTE – RECORD BOOKS ARE TURNED IN AT CHECK IN, IF YOU DO NOT BRING YOUR COMPLETED RECORD BOOK TO CHECK IN YOU WILL NOT BE ABLE TO UNLOAD OR CHECK IN YOUR ANIMALS UNTIL IT IS COMPLETED AND TURNED IN!

22. **Animals in Barn:**
    1. All cattle must be secured by a halter and neck rope.
    2. Animal must be halter broken and exhibitor must be able to safely handle the animal. Any animal that is determined to be unmanageable, by the Fair Board, will be removed from the Fairgrounds. Livestock animals will be screened at check in. Be aware that animal behaviors will change and will be addressed appropriately by fair board

23. **Livestock Area:** Exhibitors are responsible for cleaning and maintaining livestock area and for securing their own equipment. All tack, grooming, show equipment and extra feed must be kept in an adequate show box or brought in daily and removed. The Fair is not responsible for items left at the Fairgrounds. Do not alter or remove equipment belonging to the Fair.
24. **Dehorning Cattle:** All cattle must be dehorned. Horn stubs should be no longer than 2".
25. **Daily Care and Feeding of Animal:** Exhibitors are responsible for the daily feeding, care and cleaning of their animal until the animal leaves the fairgrounds. The fair board will feed and care for the rabbits and chickens.
26. **Pen Cleaning:** Each exhibitor is responsible for maintaining a clean and attractive pen at all times. At the close of the fair, each exhibitor is responsible for cleaning his or her pen. The pen should be left in the same manner as it was found at the start of the fair. There will be a **$50.00** fee deducted from monies due to the exhibitor if the pen is NOT cleaned by 6 pm on Sunday April 25, 2027. Your pen must meet the approval of the Livestock Superintendent, or any fair board member thereof. (Pullet and rabbit rules differ – see requirements)
27. **Animal Areas:** Animals are restricted to designated areas of the fairgrounds and must not be taken from these areas. No riding of livestock animals at any time. Exhibitors are responsible for any damage incurred by owner or animal. Failure to maintain animals in exhibit areas to acceptable standards and/or failure to cooperate with Fair Officials will result in a verbal warning and may result in premium award forfeiture. If problem continues, exhibitor may be charged $25 per day and may be barred from future fairs.
28. **Signs:** All signs put on pens and in the barn are regulated by the Fair Board.
29. **Livestock Supplies:** Exhibitor must supply feed, halters, grooming supplies, water and feed buckets. Fair equipment is not to be altered or removed at any time, including watering equipment.
30. **Livestock Pen Assignment:** Livestock animals will be placed in pens by Barn Superintendent.

31. Tampering with an animal entered, such as introducing a foreign substance, etc. is prohibited unless approved and administered by a board member or veterinarian. The use of tranquilizers or any type of calming agent on show animals will be considered as a form of tampering and will disqualify the entry.

32. A Showmanship contest will be held and awarded at the discretion of the judge.

33. ADD-ON money will be accepted by the Flagler County Fair & Youth Show during the week of April 12-16th, 2027. We will not accept any mailed in checks. If someone wants to make an add on donation via mail, they must mail it directly to the exhibitor and made payable to the exhibitor. The fair will not be responsible for mailed in checks. **All add on proceeds will be paid directly to the exhibitor.**

34. The Flagler County Fair & Youth Show will DEDUCT $35.00 from each exhibitor's check for a "Thank You" photo and plaque that is presented to your buyer. The Fair will provide one (1) photo and plaque. If you have multiple buyers, you can purchase a plaque from the fair for the price of the plaque and photo ($35). Fee will be deducted from all entries. The fair board charges a 3% premium that will be deducted from your checks for the sale of your animals only for fair fees. The $35 for plaque and 3% will be deducted from all animals including chickens and rabbits.

35. **Buyers Letters:** Exhibitors are required to distribute individual letters to prospective buyers in order to encourage participation in the Flagler County Fair and Youth Show Livestock Sale. The Fair will mail each prospective buyer an informational card directing them to our website. The Exhibitor is responsible for developing their own list of potential buyers with names and addresses by Friday February 12, 2027. (The fair will not provide any exhibitor with a list of potential buyers). See "Buyers Letters" information sheet for additional help. **Exhibitors are required to supply all previously supplied prospective buyers as well as a minimum of 5 "NEW" prospective buyers to the Fair board to send buyers informational cards to.**

36. **"2 HOURS OF SERVICE RULE"-** ALL exhibitors must complete a total of **2 HOURS** of service towards the Fair. The hours must be **completed by Saturday April 10, 2027 and/or Saturday April 17th, 2027.** We have added an additional day to the service rule. We will have a cleanup day after the fair on April 17th. Peewees must attend the April 10th set up day. If you do not show up to either work day, you will not receive your premium check. The EXHIBITOR will be RESPONSIBLE for making sure the RECORD OF INDIVIDUAL EXHIBITOR SERVICE HOURS form is filled out completely and accurately. **The EXHIBITOR will be responsible for obtaining signatures from a fair board member present at designated workdays. The MANDATORY MEETING does NOT count towards these hours. If you obtain a $500 sponsor for the show and sale, the 2 hour service rule will be waived. (per exhibitor)**

***This form MUST be presented to the Fair Board on Saturday, April 10thth for rabbit and chicken entries or Tuesday April 13thth, during fair livestock check in for**

all other animals. If you attend the April 17th clean up day, bring this form for sign off.

37. **EXHIBITOR EDUCATIONAL MEETING- The fair board will host a one day "Barn Day" style meeting at the fairgrounds. It will include work stations in the barn to make it fun. This is MANDATORY. This will be held on January 9, 2027. During Farm Day a parent or guardian is required to attend an informational meeting as well. PARENT'S AND/OR GUARDIANS MUST ATTEND THIS MEETING ALONG WITH THE EXHIBITOR. IF THE PARENT AND/OR GUARDIAN AND EXHIBITOR DO NOT ATTEND THIS MEETING, THE EXHIBITOR WILL NOT BE ABLE TO SHOW OR SELL THEIR ANIMAL AT THE FAIR. This meeting does not count towards the 2 Hour Service Rule**

38. **NEW – There will be no additional chances to weigh your animal. Once you arrive at scales, your animal must make the minimum weight or it will be loaded back onto your trailer and sent home. You will not be allowed to run it through the scales later. The only exception to this is if you registered two animals with two separate ETags, and 2 separate receipts from breeder. These receipts must have been provided to Fair Board in December.**

39. **FAMILY LIVING AND ARTS:** All livestock, pullet and rabbit exhibitors (including chapter/club exhibitors), exhibitors must participate in three (3) or more of the exhibitions in the Cattlemen's Hall. Refer to the FAMILY LIVING AND ARTS rules.

40. **No re-auctioning/reselling of animals by purchaser or exhibitor is allowed during auction unless it is for fundraising for the fair.**

41. **Pen Signs – We will allow exhibitors to place personal signs above their pens for large animals and hanging below the pens on Rabbits and Pullets. They must meet the following criteria:**
    a. **Large animal signs must be 18" x 24" (landscape) and have holes drilled for placement in the wood**
    b. **Must have exhibitors name, Breed of animal, Age and age group of exhibitor, Weight of animal at weigh in, 4-H or FFA designation.**
    c. **Small Animal signs must be 8 ½" x 11" (landscape) with the same information as large animal requirements**
    d. **Signs can be made of wood, metal or laminated cardboard**
    e. **To be judged and win prize money, these signs must be homemade and age specific creativity.**
    f. **There will be a 1st place prize of $50 for large animals and $25 for small animals in each age division.**
    g. **All signs must be on pens after weigh in/check in and prior to any shows.**
    h. **If you do not have a personal sign, the fair will continue to provide the 11x17 cardboard signs for you to place on large animal pens and the 8-1/2 x 11 signs we place on the rabbit and pullet pens.**

i. **If there is only 1 entry in an age division it does not mean you will automatically win 1st place. This will be up to the discretion of the judge.**

42. **We will host a meet and greet with the exhibitors and prospective buyers from 5:00 pm to 5:30 pm on sale night. This will give you the opportunity to market yourself and your animals to the prospective buyers. You will be required to dress in proper attire!**

FAMILY LIVING AND ARTS

Classes are open to all 4-H and FFA members

The purpose of this division is to:

- ***Encourage more youth participation and increase entries in the Flagler County Fair and Youth Show's other divisions.***
- ***Encourage currently participating youth to explore other divisions***

All livestock exhibitors are required to participate. Including all chapter exhibitors.
Requirements:

1. **Must be a resident of Flagler County or attend a Flagler County School AND be a member of an appropriate Flagler County 4-H Club or FFA Chapter. *Exhibitor must meet minimum membership requirements of the respective club/chapter as accepted by the Flagler County Fair and Youth Show*.**

2. **Age Requirements AS OF SEPTEMBER 1, 2026**

   Pee Wee 5 thru 7 Junior 8 thru 10 years Intermediate 11 thru 13 years

   Senior 14 thru 18 years

3. **All youth (including peewees) participating in any livestock exhibition (including rabbits and chickens) must participate in at least 3 or more categories of the FAMILY LIVING AND ARTS.**

4. **All entries must be turned in Saturday April 10th, 2027 from 2 pm to 5 pm at the Cattlemen's hall. (Please see the rules for each division you are entering in.) If you have not met this requirement, you will not be permitted to show or sell your animal.**

5. **All entries must be picked up on Saturday April 17th at 9 am. Including chapters and clubs.**

6. **SEE RULES FOR ALL AWARDS**

Buyers Letters

- Exhibitors are expected to distribute individual letters to prospective buyers in order to encourage their participation in the Flagler County Fair and Youth Show Livestock Sale. You are also required to provide a list of previously supplied prospective buyers as well as a minimum of **5 "NEW"** prospective buyers addresses to the Fair Board. Please provide previous years prospective buyers along with the 5 new buyers. We are going to purge our records and will no longer have them. We also encourage obtaining email addresses and we can send packages via email.

- The exhibitor is responsible for developing their own list of potential buyers along with their correct addresses by Friday February 12, 2027. (The Flagler County Fair or its representatives will not provide any exhibitor with a list of potential buyers.)

Suggestions:

Who to Send to:

Family Friends
Local Businesses
Producers
Family Business Contacts
Relatives
Any one you think might consider participating in the sale

What to include:

Personal Information (Name, Age, etc)
Project Information (Types, Breed, Age, Current or Projected Weight)
Fair Times & Dates (Show, Sale)
Invitation to attend and participate
Optional:
- Years experience
- Skills learned
- Plans for profits (for example: expand project, college, etc)

Please remember to include your name, the buyer's full name and their complete and verified mailing address. The Post Office will not deliver to a street address that does not have a mailbox. It will be returned.

It would be very helpful if your addresses were in an excel format with last name, first name, business, street address or post office box, city, state, zip code.

LIVESTOCK AUCTION BUYER LETTERS

Marketing and Salesmanship efforts will pay off at the Flagler County Fair and Youth Show's livestock auction!

WHY SEND LETTERS

Marketing livestock through the auctions at the fair expect to receive a premium price for their animals. The prices paid for animals at the auction is directly related to the amount of effort the exhibitor puts forth in recruiting buyers, inviting more buyers (especially new buyers) to the auction results in being paid a higher price for your animal and add on's. Many people and businesses are not aware of the livestock auctions that take place at the fair. With an invitation from you, they could become potential buyers.

Most buyers at the auction take into consideration several factors when bidding; did you send them a letter to buyer your animal, did you send a thank you to them if they bought your animal in the past, and does your family conduct business with them when possible?

WHEN DO YOU SEND BUYERS LETTERS

Letters can be sent any time prior to the fair. Sending your letters earlier gives buyers more time to prepare for the auction. You may consider sending a letter of introduction near the beginning of the project and a follow up letter closer to the fair.

WHERE TO SEND BUYERS LETTERS

Letters should be sent to anyone you identify as a potential buyer- business organizations, individuals or groups of individuals. Create a list of people you would like to contact. Your list should include past supporters of the livestock auctions as well as potential new buyers. You determine the number of buyers you contact, keep in mind the more people you contact the higher chance that one of them will purchase your animal.

WHO DO YOU SEND BUYER LETTERS TO

Every person marketing an animal through the livestock auction should send letters to potential buyers inviting them to attend the auction and encouraging them to purchase your animals or make an add on donation.

HOW DO YOU WRITE A BUYER'S LETTERS

Buyer letters should be written in business format and addressed to the manager or specific person responsible for purchasing at the auction. The letter should be personalized, it can be handwritten or types, never generalized – do not send letters "to whom it may concern" or photo copied (hand sign each letter). Letters can be mailed or emailed, but many buyers prefer an in person meet with you. If you are unable to meet in person, you may consider including a photo of you and your project animal in the letter.

WHAT TO INCLUDE IN A BUYER'S LETTER

*Name *4-H Club or FFA Chapter * Animal you are selling

*What you did or learned through your project this year

*Your future plans

*Benefits to the buyer of buying an animal through the livestock auction

* Resale and processing options available * When and where the auction takes place

*How to register as a buyer * Who to contact for more information

THANK YOU LETTERS

Why write a thank you letter?

- Show appreciation to the buyer for supporting you and your project
- Share with buyers a bit about yourself
- Provide recognition to the buyer for purching your animal or donating money
- Encourage a buyer to come back to the auction in future years and buy again

KEY COMPONENTS OF A GOOD THANK YOU NOTE

1. A greeting to the thank you note recipient. You should make every effort to know the first name of your buyer or the company that bought your animal.
2. An acknowledgement of the specific reason you are thanking them (what they bought at the auction). This is always important to do first!
3. The reason why you appreciate them
4. How you plan to use the donation or money from their purchase.
5. A comment or detail about yourself or an update on your life. You can explain what you loved about 4-H or FFA and what you learned this year of what you enjoyed most this year. This can also include an invite to next year's event.
6. A repeat thank you of your thank you. This may be left out if you close your letter with 'With Thanks"
7. A Closing signature of your name with thanks, sincerely, etc.

It is not the responsibility of the Flagler County Fair and Youth Show, Inc. to market your buyers. It is the responsibility of the Exhibitor to obtain buyers and donors. The Fair will assist with informational cards directing them to our website for more information.

NEW THIS YEAR! WE WILL HOLD AN EXHIBITOR AND BUYER MEET AND GREET PRIOR TO THE AUCTION.

Market Swine
2026-2027 Flagler County Fair & Youth Show
RULES & REGULATIONS

1. EXHIBITOR IS RESPONSIBLE FOR PURCHASING THEIR SWINE FOR THE SWINE SHOW. May enter 2 can only show one. Your receipt must be for 2 animals with 2 separate Etag numbers on them. And you must make note of it on your registration form. We will not allow you to swap out an animal unless you have provided this documentation.
2. Market swine must not be more than 10 months old at weigh in day April 12, 2027
3. Pig must be a domestic breed. No feral hogs allowed.
4. Pigs must be purchased by December 15th, 2026. Proof of purchase/receipt must be delivered to the fair board on or before this day. Receipt must have Name and Address of Breeder, Electronic ear tag number, Weight of pig at time of purchase and Date of Birth of pig. MANDATORY!
5. A registration form and waivers with your intent to show and sell with a receipt will be required. These forms will be due no later than Thursday, October 8, 2027. Please deliver to the fairgrounds at 6 pm. We will limit the number of swine registrations to the first 50 turned in. First come first serve!
6. Fair Check-In: **Tuesday, April 13th , 2027** from 3 to 6 P.M. at the Flagler County Fairgrounds. **Minimum weight 230 pounds.** Swine weighing more than 320 pounds will be sold at a maximum weight of 320 pounds. You will only be paid up to 320 lbs. Please note: If your pig is under weight, you will not be allowed to bring it back through the scales a 2nd time. You will have to take it home.
7. Swine Show: **Thursday, April 15, 2027** at 7 pm (6 pm exhibitor meeting) **Sale** will take place on **Friday, April 16, 2027** starting at 6:30 P.M. (5:00 pm meet and greet and 5:30 pm Exhibitor Meeting)
8. Eligibility to enter: **ALL** entrants must be a resident of Flagler County or attend a Flagler County School **AND** be a member of an appropriate Flagler County 4-H or FFA Chapter. (See General Livestock Rules) Exhibitors may show as either 4-H or FFA. **Junior** participants must be 8 thru 10 years old as of **September 1, 2026**. **Intermediates** must be 11 thru 13 years old as of **September 1, 2026. Seniors** must be 14 years old or older by **September 1, 2026.**
9. All swine that do not meet minimum quality and weight requirements at the Fair weigh-in on April 13th will be removed from the fairgrounds and are not eligible to participate in any further activities. Animals must be in acceptable condition and be able to be directed into the show ring.
10. Any animal portraying undesirable traits will be disqualified from participation.
    Swine will be divided into classes by weight. There must be a minimum of 3 entries for a class. Entry must grade a **Blue Ribbon** to be eligible for Grand Champion or Reserve Champion. There must be a minimum of 3 entries for each age division. If there aren't 3 entries per age division, then that exhibitor will have to be judged together with other

age groups in order to be eligible for awards. Being the only exhibitor in an age division does not guarantee awards. This will be determined by judge. Includes showmanship, Grand Champion and Reserve Champion

11. In the event of a government or Flagler County Fair and Youth Show, quarantine of animal(s) entered for exhibit or sale, the Flagler County Fair's Youth Livestock Show and Sale accepts no responsibility for financial, or other, loss by the exhibitor incurred because of the inability to exhibit and/or market the animal(s). Government refers to any City, County, State, or Federal Agency with the legal power to impose such quarantine. The preceding statement pertains to the entire time (prior to, during, or after the exhibit days) of the show and/or sale. Financial, or other, loss refers to financial loss due to the inability to exhibit the animal.
12. **All judged market swine are required to be sold and slaughtered.**
13. **There will be a $35 fee for buyer's plaque and photo as well as a 3% premium paid from the sale of your animal, to fair.**

Market Steers
2026-2027 Flagler County Fair & Youth Show
RULES AND REGULATIONS

1. First OFFICIAL Weigh-In and Entry Deadline: **3 to 6 P.M**., Thursday, **November 5, 2026** at Barton's cow Pens on CR 304. **Minimum weight 650 pounds**. ALL Entry Forms must be turned in to the Fair Board on October 8, 2026 at 6pm at the Flagler County Fairgrounds. PROOF of ownership must be submitted with the steer entry form. *An exhibitor may enter two steers, but may only show/sell one at the fair. A separate registration and receipt will be required. Receipts must have the name of the person you bought it from(Flagler County only),breed of animal, date of birth of animal, mailing address, phone number, Etag numbers..*
2. All steers must be dehorned on or before first initial weigh in and weigh a **minimum weight of 650 pounds.** Steers must have electronic ear tag provided by breeder. We will de-lous and de-wormed at this time.
3. Fair Check-In: **Tuesday, April 13th, 2027** from 3 to 6 P.M. at the Flagler County Fairgrounds. Minimum weight 1000 pounds.
4. Steer Show: **Wednesday, April 14, 2027**, immediately following Wether & Heifer show. **Sale** will take place on **Friday, April 16th, 2027** starting at 6:30 P.M. (5:00 pm meet and greet and 5:30 PM Exhibitor Meeting)
5. Eligibility to enter: **ALL** entrants must be a resident of Flagler County or attend a Flagler County School **AND** be a member of an appropriate Flagler County 4-H or FFA Chapter. (See General Livestock Rules) Exhibitors may show as either 4-H or FFA. **Junior** participants must be 8 thru 10 years old as of **September 1, 2026**. **Intermediates** must be 11 thru 13 years old as of **September 1, 2026**. **Seniors** must be 14 years old or older by **September 1, 2026.**
6. Only steers born to and bought from a Flagler County Rancher can be entered.
7. All steers that do not meet minimum quality and weight requirements at the Fair weigh-in on **April 13th** will be removed from the fairgrounds and are not eligible to participate in any further activities. All steers older than 18 months at the time of the Fair will be ineligible for the contest.
8. **Animals must be in acceptable condition and trained to be handled. Animals that cannot be properly handled by the exhibitor will not be accepted. No nose tongs or other restraining devices will be allowed at the show.**
9. Any animal portraying undesirable traits will be disqualified from participation. Steers will be divided into classes by weight. There must be a minimum of 3 entries for a class. Entry must grade a **Blue Ribbon** to be eligible for Grand Champion or Reserve Champion. There must be a minimum of 3 entries for each age division. If there aren't 3 entries per age division, then that exhibitor will have to be judged together with other age groups in order to be eligible for awards. Being the only exhibitor in an age division does not guarantee awards. This will be determined by judge. Includes showmanship, Grand Champion and Reserve Champion
10. All cattle must be secured by a halter, lead rope and neck rope
11. **All steers are required to have a health certificate within 90 days of the fair – After January 17, 2027. Certificate must be turned in at check in and kept by fair board.** EXHIBITOR RESPONSIBLE FOR OBTAINING REQUIRED CERTIFICATES!

12. In the event of a government or Flagler County Fair and Youth Show. quarantine of animals(s) entered for exhibit or sale, the Flagler County Fair's Youth Livestock Show and Sale accepts no responsibility for financial, or other, loss by the exhibitor incurred because of the inability to exhibit and/or market the animal(s). Government refers to any City, County, State, or Federal Agency with the legal power to impose such quarantine. The preceding statement pertains to the entire time (prior to, during, or after the exhibit days) of the show and/or sale. Financial, or other, loss refers to financial loss due to the inability to exhibit the animal.
13. **All judged market steers are required to be sold and slaughtered.**
14. Animal must be halter broken and exhibitor must be able to safely handle the animal. If animals in unmanageable, the animals will be removed from the Fairgrounds.
15. **There will be a $35 fee for buyer's plaque and photo as well as a 3% premium from the sale of your animals, paid to fair.**

Beef Breeding Heifers

2026-2027 Flagler County Fair and Youth Show
Rules and Regulations

16. First OFFICIAL Weigh-In and Entry Deadline: **3 to 6 P.M**., Thursday, **November 5th, 2026** at Barton's cow Pens on CR 304. ALL paperwork must be turned in to the Fair Board on October 2, 2025 at 6 pm at the Flagler County Fairgrounds. PROOF of ownership must be submitted with the heifer entry form. *An exhibitor may enter two heifers, but may only show one at the fair. A receipt must be provided for both with ETag numbers. Receipts or leases must have the breeder (flagler county only), breed of animal, date of birth of animal, mailing address of breeder, phone number and Etag number.*

17. Fair Check-In: **Tuesday April 13th, 2027** from 3 to 6 P.M. at the Flagler County Fairgrounds

18. Heifer Show: **Wednesday, April 14, 2027** ***immediately following the wether show and before the steer show***.

19. Eligibility to enter: **ALL** entrants must be a resident of Flagler County or attend a Flagler County School **AND** be a member of an appropriate Flagler County 4-H or FFA Chapter. (See General Livestock Rules) Exhibitors may show as either 4-H or FFA. **Junior** participants must be 8 thru 10 years old as of **September 1, 2026**. **Intermediates** must be 11 thru 13 years old as of **September 1, 2026**. **Seniors** must be 14 years old or older by **September 1, 2026**.

20. Only beef breeding heifers can be shown. No dairy influence breeds allowed.

21. All heifers must be born to a Flagler County Rancher. Proof of ownership or lease must be turned in with registration.

22. All heifers must have been born prior to **October 1, 2026**. Animals will be placed in classes based upon weight and will be judged on the Modified Danish System. Heifer must be between the age of 6 and 18 months of age at show time and never had a calf.

23. Animals must be in acceptable condition and trained halter broken to be handled. Animals that cannot be handled properly by the exhibitor will not be accepted and removed from the fairgrounds.

24. Health: All breeding heifers must have an official health certificate prior to entering into the Fair, according to Florida statute 5C-4.002 Cattle.

25. Breeding heifers will not be sold. Heifers shall be removed from the fairgrounds on **Friday after sale or Saturday at 9 am.**

26. CVI (Official Certificate of Veterinary Inspection) must be presented before unloading heifer at weigh-in on **April 13, 2027** and be dated no earlier than 90 days prior to the fair weigh in, which would be on or after January 1, 2027. EXHIBITOR RESPONSIBLE FOR OBTAINING REQUIRED CERTIFICATES!

27. Any animal portraying undesirable traits will be disqualified from participation. Heifers will be divided into classes by weight. There must be a minimum of 3 entries for a class. Entry must grade a **Blue Ribbon** to be eligible for Grand Champion or Reserve Champion. There must be a minimum of 3 entries for each age division. If there aren't 3 entries per age division, then that exhibitor will have to be judged

together with other age groups in order to be eligible for awards. Being the only exhibitor in an age division does not guarantee awards. This will be determined by judge. Includes showmanship, Grand Champion and Reserve Champion

28. In the event of government or Flagler County Fair and Youth Show. quarantine of animals(s) entered for exhibit or sale at the Flagler County Fair's Youth Livestock Show and Sale accepts no responsibility for financial, or other, loss by the exhibitor incurred because of the inability to exhibit and/or market the animal(s). Government refers to any City, County, State, or Federal Agency with the legal power to impose such quarantine. The preceding statement pertains to the entire time (prior to, during, or after the exhibit days) of the show and/or sale. Financial, or other, loss refers to financial loss due to the inability to exhibit the animal.
29. Animals will be subject to inspection by the Livestock Superintendent or Fair Board any time between entry deadline date and check in date. Animals must be in the possession of the exhibitor and on property in Flagler County.
30. Animal must be halter broken and exhibitor must be able to safely handle the animal. If animals in unmanageable, the animals will be removed from the Fairgrounds.

Market Wethers

2026-2027 Flagler County Fair & Youth Show

1. Entry Deadline: **October 8, 2026**. ALL paperwork must be turned in at the Flagler County Fairgrounds at 6 pm. m. *An exhibitor may enter two wethers, but may only show/sell one at the fair. They must also provide separate scrapie tag numbers on receipt. Receipts are due December 15, 2026. The receipt must have the breeders name, mailing address and phone number and date of birth of wether.*
2. Fair Check-In: **Tuesday, April 13th, 2027** from 3 to 6 P.M. at the Flagler County Fairgrounds. Minimum weight 85 pounds and maximum age 12 months (must be carrying milk teeth).
3. Market Wether Show: **Wednesday, April 14, 2027 at 7 P.M**. **Sale** will take place on **Friday, April 16, 2027** starting at 6:30 P.M. (5:30 PM Exhibitor Meeting)
4. Eligibility to enter: **ALL** entrants must be a resident of Flagler County or attend a Flagler County School **AND** be a member of an appropriate Flagler County 4-H or FFA Chapter. (See General Livestock Rules) Exhibitors may show as either 4-H or FFA. **Junior** participants must be 8 thru 10 years old as of **September 1, 2026**. **Intermediates** must be 11 thru 13 years old as of **September 1, 2026**. **Seniors** must be 14 years old or older by **September 1, 2026**.
5. **Animals must be no older than 12 months and must weigh a minimum of 85 lbs.** Animals will be placed in classes based upon weight only and judged on the Modified Danish System.

6 Wethers will be divided into classes by weight. Any animal portraying undesirable traits will be disqualified from participation.
There must be a minimum of 3 entries for a class. Entry must grade a **Blue Ribbon** to be eligible for Grand Champion or Reserve Champion. There must be a minimum of 3 entries for each age division. If there aren't 3 entries per age division, then that exhibitor will have to be judged together with other age groups in order to be eligible for awards. Being the only exhibitor in an age division does not guarantee awards. This will be determined by judge. Includes showmanship, Grand Champion and Reserve Champion

7 Animals must be in acceptable condition and trained to be handled. Animals that cannot be handled properly by the exhibitor will not be accepted.

8 **Health**: ALL goats consigned for public exhibition in Florida must be covered by an official health certificate issued by an accredited veterinarian certifying the animal to be free from scrapies and all other infections and communicable diseases or known exposure thereto.

9 **Market wethers are required to be sold for slaughter**.

10 OCVI (Official Certificate of Veterinary Inspection) must be presented before unloading wether at check-in on **April 14, 2027** and be dated no earlier than 90 days prior to check-in date which would be on or after **January 14, 2027** National Sheep

and Goat Scrapie Eradication Program: All wethers must be identified through the USDA program and a scrapies tag as provided by a veterinarian. THE FAIR WILL NOT BE RESPONSIBLE FOR PROVIDING THESE CERTIFICATES!

11 In the event of government or Flagler County Fair and Youth Show. quarantine of animal(s) entered for exhibit or sale, the Flagler County Fair's Youth Livestock Show and Sale accepts no responsibility for financial, or other, loss by the exhibitor incurred because of the inability to exhibit and/or market the animal(s). Government refers to any City, County, State, or Federal Agency with the legal power to impose such quarantine. The preceding statement pertains to the entire time (prior to, during, or after the exhibit days) of the show and/or sale. Financial, or other, loss refers to financial loss due to the inability to exhibit the animal.

12 There will be a $35 fee for buyer's plaque and photo. These fees should be recorded in your project's record book. There will also be a 3% premium from the sale of your animals, that fair will deduct from check.

Youth Rabbit Show

Receiving will be Saturday April 10th 2027 from 1 pm to 3 pm at the Livestock Barn, and removal will be Saturday April 17th at 9 am. Please use entrance from Sawgrass Road to drop off animals. Rabbits that arrive at any other time will be asked to leave the premises. The Fair Association reserves the right to refuse entry to any rabbit that appears to be sick, diseased or infected with fleas or mites. Exhibitors must make their own arrangements for delivery.
Show will be held Monday April 12th at 4 pm.

- **Rabbits will be limited to the first 25 entries.**
- **Rabbit breeds will be limited to Mini Rex, Rex Netherland Dwarf and Mixed Breed.**
- **Rabbits must be brought to the fair in a ventilated container and may not be removed until the inspection is completed, then may be placed directly into their cages by the Exhibitor only. All storage containers must be removed from livestock barn during the fair. Exhibitors must make their own arrangements for delivery and pick up of the rabbits.**
- **Once the rabbits have been received, exhibitors may not relocate them.**
- **Exhibitors may not handle rabbits during the operating hours of the fair.**
- **Animals will be eliminated if it displays one or more of the following: ear canker, ear mites, fur mites, slobbers, snuffles, colds, pregnant does, blindness, bad teeth, missing toenails, sore hocks, infection, broken bones, vent disease, abscesses or noticeable runny eyes.**
- **No signs or unauthorized cards are to be placed on the cage except by the official superintendent.**
- **Exhibitor is responsible for cleaning cages and under cages. They must be cleaned after removal on Saturday April 17th at 9 am. A $50.00 penalty will be deducted from your checks if pens are not cleaned at time of removal.**

RABBIT EXHIBITION CLASS

Exhibitors must purchase their rabbits. Rabbits must be at least 3 months old and not older than 24 months old at check in. Rabbits shown in prior years can be shown as long as they did not place in awards. Classes limited to Mini Rex, Rex and Netherland Dwarfs (purebred). We will have a special class for mixed breeds. The mixed breed class will not be eligible for Grand Champion or Reserve Champion.

1. **Eligibility of Exhibitor: Qualified members Peewee, Juniors, Intermediate and Seniors will be allowed to show.**
2. **Entry forms: Completed and signed Official Entry form must be received on October 7, 2026 at 6 pm for peewee and October 8, 2026 at 6 pm for all other ages at the Flagler County Fairground. Incomplete, unsigned and late entry forms will be declined.**
3. Any animal portraying undesirable traits will be disqualified from participation.
   Rabbits will be divided into classes by breed. There must be a minimum of 3 entries for a class. Entry must grade a **Blue Ribbon** to be eligible for Grand Champion or Reserve Champion. There must be a minimum of 3 entries for each age division. If there aren't 3 entries per age division, then that exhibitor will have to be judged together with other age groups in order to be eligible for awards. Being the only exhibitor in an age division does not guarantee awards. This will be determined by judge. Includes showmanship, Grand Champion and Reserve Champion
4. All rabbits will be live auctioned on April 16th, 2027 at 6:30 pm Exhibitor meet and greet at 5:00 pm.
5. **Health Requirements: Rabbits will be checked for mites and fleas on Check In Day. State Health and USDA requirement will supersede any other rules or health requirements.**
6. **Removal Date: All rabbits must be removed from the barn on Friday after auction or Saturday April 17th at 9 am. The Flagler County Fair will not be held responsible for any animal left in the barn. Any entry removed prior to this date will forfeit any awards.**
7. **A separate Record Book must be completed for each animal. Record books must be turned in on Saturday April 10th at check in.**
8. **Fair Board will feed and water the rabbits during the fair.**
9. **Exhibitors may donate excess feed left over to feed rabbits during the fair.**
10. In the event of government or Flagler County Fair and Youth Show quarantine of animal(s) entered for exhibit or sale, the Flagler County Fair's Youth Livestock Show and Sale accepts no responsibility for financial, or other, loss by the exhibitor incurred because of the inability to exhibit and/or market the animal(s). Government refers to any City, County, State, or Federal Agency with the legal power to impose such quarantine. The preceding statement pertains to the entire time (prior to, during, or after the exhibit days) of the show and/or sale. Financial, or other, loss refers to financial loss due to the inability to exhibit the animal.
11. **Pens must be cleaned after the removal of the rabbits on Saturday April 17th at 9 am. A $50.00 penalty will be deducted from your checks if pens are not cleaned at this time. YOU MUST BE IN BARN AT 9 AM.**

SHOWMANSHIP

1. **Rabbit show will be held on Monday April 12th, 2027 at 4 pm. Exhibitors will demonstrate showmanship on an individual basis to the Judge.**
2. **Show quality is described as clean groomed fur, no matted or manure caked fur, toenails must be trimmed and attractive and good flesh condition.**
3. **Rabbit showmanship is different from that of other animal species. Each step an exhibitor forgets to complete is counted against their overall score. Appearance of the exhibitor and their knowledge are two other areas important in this competition. Preparation for this contest is the other. Practicing with your rabbit ahead of time, will earn you more points on the day of the contest. Read up on rabbit information in the American Rabbit Breeders Associations' Book of Standards.**
4. **Rosettes and $30.00 will be awarded in each age division for highest score.**
5. **All age divisions are eligible for Monetary Prizes.**
6. **A $35.00 fee will be charged for buyer's plaque and photo. There will also be a 3% premium fee from the sale of your animal, deducted from your check.**

RECORD BOOKS

1. **A separate Record book is required for each animal entered and must be hand written. Typed record books will not be accepted. No binders or folders allowed. Paper clip record book and make sure your name is on each page.**
2. **$25.00 will be awarded in each age division – must score a 80 or higher to receive awards**
3. **Showmanship winners will be awarded $30 for each age division.**
4. **Record Books due at the Fairgrounds from on Saturday April 10th at check in. You will not be allowed to enter animal without a completed record book.**

SALE OF RABBITS

5. **Your rabbits will be sold at the fair and auctioned off prior to Livestock Sale.** A volunteer will bring rabbit to the gate of the arena to hand off to exhibitor. Once auction is complete, exhibitor will hand off the pullet to the volunteer to place back in the pen.

6. **Rabbits must be picked up by buyers either after the auction is over or Saturday April 17th at 9 am. NO EXCEPTIONS!**

PULLET DIVISION OPEN TO PEEWEE, JUNIOR, INTERMEDIATE and SENIOR DIVISION – read rules carefully
4-H and FFA MEMBERS ONLY
Entry deadline: October 7th for Peewees and April 8th for all other age divisions
Registrations accepted at 6 pm at Flagler County Fairgrounds

Receiving for pullets will be April 10th, 2027 from 1 pm to 3 pm at the Livestock Barn. Showmanship and Judging will begin at Monday April 12th at 4:00 pm Sale of Pullets will be Friday April 16th at 6:30 pm. An exhibitor and buyer meet and greet will be at 5 pm. Removal will be after Friday April 16th and no later than Saturday April 17th at 9 am. The State Inspector will be available during these times only to inspect birds. Birds that arrive at any other time will be asked to leave the premises. The Fair Association reserves the right to refuse entry to any fowl that appears to be sick, diseased or infected with lice or mites. Any fowl disqualified by the judge, must be removed immediately by the exhibitor. All other entries must remain for the duration of the Fair. Exhibitors must make their own arrangements for delivery.

- Poultry will be limited to the first 35 entries.
- NOTE THAT PEEWEES WILL TAKE PRECEDENCE OVER ALL OTHER APPLICATIONS. WE WILL TAKE PEEWEE REGISTRATIONS FIRST BEGINNING AT 6 PM ON OCTOBER 7TH. ALL OTHER AGES ON OCTOBER 8TH AT 6 PM.
- All age divisions will be allowed to enter. Once the peewee division exhibitors have made application on October 7th, we will know how many openings we have left and will open up to all age divisions on a first come first serve basis.
- All pullets will be provided by Fair. If your chicks die within the 7 days of receiving them, we will replace them. After 7 days we are no longer responsible for replacing them. You will also not be allowed to replace them or be given chicks from anyone.
- Poultry must be brought to the fair in a ventilated container and may not be removed until the inspection is completed, then may be placed directly into their cages by the Exhibitor only. All storage containers must be removed from livestock barn during the fair. Exhibitors must make their own arrangements for delivery and pick up of the birds.
- Only bring 2 pullets (or less if that's all you have) to check in. If you have more than 4 pullets we will need to announce it at sale and bring the balance of hens back to fairgrounds for buyer pickup on April 17th at 9 am. NO ROOSTERS!
- Once the birds have been received, exhibitors may not relocate their birds.
- Exhibitors may not handle birds during the operating hours of the fair.
- ALL BIRDS WILL BE AUCTIONED AND SOLD. NO EXCEPTIONS!
- Your birds will be auctioned off in the livestock arena prior to the livestock sale. You will be required to follow the rules for proper attire that are in the livestock rules.
- No signs or unauthorized cards are to be placed on the cage except by the official superintendent**.**
- In the event of government or Flagler County Fair and Youth Show quarantine of animal(s) entered for exhibit or sale, the Flagler County Fair's Youth Livestock Show and Sale accepts no responsibility for financial, or other, loss by the exhibitor incurred because of the inability to exhibit and/or market the animal(s). Government refers to any City, County, State, or Federal Agency with the legal power to impose such quarantine. The preceding statement pertains to the entire time (prior to, during, or

after the exhibit days) of the show and/or sale. Financial, or other, loss refers to financial loss due to the inability to exhibit the animal.

Any animal portraying undesirable traits will be disqualified from participation. Chickens will be divided into classes by age division. There must be a minimum of 3 entries for an age division. Entry must grade a **Blue Ribbon** to be eligible for Grand Champion or Reserve Champion. If there aren't 3 entries per age division, then that exhibitor will have to be judged together with other age groups in order to be eligible for awards. Being the only exhibitor in an age division does not guarantee awards. This will be determined by judge. Includes showmanship, Grand Champion and Reserve Champion

All eggs laid during the show become the property of the fair association and will be auctioned off as part of fundraiser.

Health Requirements: Poultry will be tested by a state livestock inspector on receiving day and animals received after that time will be denied entry into the fair. State Health and USDA requirement will supersede any other rules or health requirements.

A separate Record Book is required for each species entered. Record Books must be handwritten, no typed written handbooks allowed, no binders or folders, paper clipped and with your name on each page. Record books are due on the day of check in! April 10th. They must be completed and approved by Board. A minimum score of 80 must be achieved to receive record book awards.

Fair Board will feed and water the pullets during the fair.
Exhibitors may donate excess feed left over to feed pullets during the fair.

SHOWMANSHIP

1. All pullet exhibitors are required to show and sell the pullets they have entered in the fair.
2. All entries are required to participate in showmanship.
3. Exhibitors will demonstrate showmanship on an individual basis to the Judge.
4. Buckle and $30.00 will be awarded in each age division for showmanship winner.
5. Showmanship is scheduled for Monday April 12th at 4:00 p.m.
6. Proper Attire is required (see livestock guidelines).

FLAGLER COUNTY FAIR
PULLET AND RABBIT ENTRY FORM
Must be a member of 4-H or FFA
Entry deadline:
Registration is October 7th for Peewee Division and April 8th for all other age divisions at 6 pm on both days at the Flagler County Fairgrounds.

EXHIBITOR:_____Age as of 9/1/2026_____

GROUP/CLUB NAME:_____INDEPENDENT/4-H/FFA (CIRCLE ONE)

ADDRESS:_____CITY:_____STATE:_____ ZIP_____

TELEPHONE:_____EMAIL:_____

PARENT SIGNATURE_____

PLEASE CHECK AGE DIVISION: (AS OF SEPTEMBER 1, 2026)

( ) Peewee – 5 thru 7 ( ) Junior 8 thru 10 ( ) Intermediate 11 thru 13
( ) Senior 14 through 18

BREED SELECTION PULLETS (Please mark a 1st choice and a 2nd choice)

____Silver Laced Weyandotte _____Blue Astralorp ____Buff Orpington

Please make $35.00 check payable to Flagler County Fair or bring cash.

RABBIT BREEDS WILL BE LIMITED TO THE FOLLOWING PUREBRED BREEDS

Please Mark this Box if Showing Rabbit_____

Check which breed you will be showing

____Mini Rex ____Rex _____Netherland Dwarf
____Mixed Breed

Awards

Steer and Heifer Awards

1.	Grand Champion	Award and $150.00
2.	Reserve Grand Champion	Award and $100.00
3.	Showmanship – Junior, Intermediate & Senior	Award and $100.00
4.	Record Books – Junior Intermediate & Senior	$75.00
5.	Individual animal awards Modified Danish System	1st place – blue 2nd place – red 3rd place - white

Swine, Lamb and Wether Awards

1.	Grand Champion	Award and $100.00
2.	Reserve Grand Champion	Award and $75.00
3.	Showmanship – Peewee, Junior, Intermediate & Senior	Award and $100.00
4.	Record Books – Peewee, Junior, Intermediate & Senior	$75.00
5.	Individual animal awards Modified Danish System	1st place – blue ribbon 2nd place – red ribbon 3rd place – white ribbon

Pullets

- All entries will receive participation ribbons
- Ribbons will be awarded in each age division – using Modified Danish System
- Overall Best of Show Trophy and $30.00 will be awarded
- Best of Breed Rosette and $20.00 for each breed (must be a minim of 3 entries per breed)
- Showmanship – Buckles and $30.00 will be awarded in each age division
- Record Book – $25.00 for each age division winner – must score 80 or higher to be eligible for monetary award.

Rabbits

- All entries will receive participation ribbons.
- Ribbons will be awarded in each age division – Using Modified Danish System
- Rosettes will be awarded in each Age Division for Best Rabbit. Rosettes and awards will be given to Pee Wees.
- Overall Best of Show Trophy and $30.00 will be awarded.
- Best of Breed Rosette and $20.00 for each breed (must be a minimum of 3 entries per breed)
- Best of Mixed Breed will receive a rosette and $10 for (must be a minimum of 3 entries per category.
- Record Book –$25.00 for each age division – must score 80 or higher to be eligible for monetary award.
- Showmanship – Buckle and $30.00 will be awarded to each age division

Pen signs 1st place for each type of animal, ie steer, heifer, wether, rabbit and pullets
$50 for large animals and $25 for small animals for each age division

FLAGLER COUNTY FAIR AND YOUTH SHOW, INC.
REGISTRATION FORM
2026-2027 STEER, HEIFER, SWINE AND WETHER REGISTRATION

This form must be completed by each exhibitor that intends to participate in the 2027 Livestock Show. This form must be completed and returned along with your forms at the Flagler County Fairgrounds on October 8, 2026 at 6 pm. Each registration form must be turned in by the individual exhibitor or parent of the exhibitor along with all signed forms.

Name of exhibitor:_____

Youth Group ___4-H ___FFA Date of Birth_____Age as of 9/1/2026_____

Circle One: Junior (8 thru 10) Intermediate (11 thru 13) Senior (14 thru 18)
School_____Grade_____

Type of Animal: Circle All that apply Steer Heifer Swine Wether
Contact Mailing Address & Phone Number :_____

Email: _____

Showing FFA_____4-H _____Club/Chapter Name_____

FFA Advisor or 4-H Group Name:_____

Where will this animal be kept:_____
Any questions, please call one of the Fair Board Members.
By signing this entry form, I, we agree to indemnify and to hold harmless the Flagler County Fair and Youth Show and the Flagler County Board of County Commissioners, it's agents, directors, employees and all persons connected directly or indirectly with the operation of the Fair against any and all liability for injuries to person or damage to property, whether such damage or injury is from the Flagler County Fair and Youth Show, Inc. negligence or not, which may arise by reason or use by signing exhibitor(s) of the Flagler County Fair and Youth Show, Inc.
Exhibitor Signature_____Date_____
I have complete knowledge of this entry and I authorize my child to enter the Flagler County Fair and Youth Show, Inc.

_____ _____
Signature Parent of Legal Guardian (proof required) Date

_____
Printed name of parent or guardian

FLAGLER COUNTY FAIR AND YOUTH SHOW, INC.

PARTICIPANT RELEASE, CONSENT AND WAIVER OF LIABILITY

READ CAREFULLY BEFORE SIGNING

In consideration of my/our child's participation in the activities, events and programs promoted, produced and/or sponsored by FLAGLER COUNTY FAIR AND YOUTH SHOW, INC., a Florida not-for-profit corporation, I/we hereby RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE the FLAGLER COUNTY FAIR AND YOUTH SHOW, INC. and its respective employees, agents, representatives, trustees, directors, officers and/or volunteers (hereinafter referred to as "RELEASEES") for any and all liability, claims, demands, actions and causes of action whatsoever arising out of or related to any loss, damage, or injury, including death, that may be sustained by me/us, my/our child, or to any property belonging to me/us, my/our child, WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES or otherwise, while participating in the Program, or while in, on, or upon the premises where the Program is being conducted, including transportation to and from the Program.

Program activities may include, but are not limited to, the following:

_____

IDENTIFICATION AND ACKNOWLEDGMENT OF RISK

I/we am/are fully aware of the risks and potential hazards connected with me/us my/our child's participating in the Program, including, but not limited to, the risk of loss of personal property from theft or destruction, injuries associated with the above referenced Program activities, and other injuries that may not be foreseeable, all of which may include lacerations, contusions, abrasions, broken bones, fractures, concussions, sprains, internal injuries, head and brain traumas, etc. and may lead to serious injury, paralysis, or even death, and I/we hereby elect to allow me/us, my/our child to voluntarily participate in the Program, and engage in such activity knowing that the activity may be hazardous to me/us, my/our child and my/our/the child's property. Being on fairgrounds property, involves risks, known and unknown, for all persons, including Program participants. I/WE VOLUNTARILY ASSUME FULL RESPONSIBILITY FOR ANY RISKS OF LOSS, PERSONAL INJURY OR DEATH, that may be sustained by me/us, my/our child, or any loss or damage to property owned by me/us, my/our child, as a result of me/us, my/our child being engaged in any Program, WHETHER CAUSED BY THE NEGLIGENCE OF RELEASEES or otherwise.

ACKNOWLEDGEMENT OF GOOD PHYSICAL CONDITION

I/we further acknowledge that me/we, my/our child is in good physical condition and I/we do not know of any medical or physical condition or other reason that me/we, my/our child should not participate in the Program or which could interfere with my/our, my/our child's safety in such Program, or else I/we am/are willing to assume and bear the cost of all risks that may be created, directly or indirectly, by any such condition. My/our, My/our child's participation in any Program activity is purely voluntary, and I/we elect to have me/us, my/our child participate in spite of the risks and known or unknown dangers associated with Program activities.

CONSENT TO MEDICAL TREATMENT

I/we hereby give permission for the Program staff (including the Releasees) to administer appropriate medical attention to my/our child in the event of any accident, illness, or injury, including non-prescription medications and/or any medications my child brings in original containers with dosage instructions that is provided to Program staff. I/we will be responsible for any and all costs of medical coverage and treatment provided not covered by my/our child's insurance. My/our contact and insurance information is set forth below and I/we will notify a representative of the FLAGLER COUNTY FAIR AND YOUTH SHOW, INC. immediately if any of the information contained below changes:

I/We can be reached at: Address:_____

Home Phone Number:_____ Work Phone Number:_____

Cellular Phone Number:_____

Prescribed Medications Taken:_____

Special Needs (allergies, asthma, etc.):_____

In the event I/We cannot be reached in an emergency, please contact _____ at phone number:_____

CONSENT TO PHOTOGRAPHY AND VIDEO

In addition, I/we realize that during the year we/us, my/our child may be photographed or videotaped in connection with my/our, my/our child's involvement with the Flagler County Fair and Youth Show, Inc., or any of its Programs. These photographs or videos may be used for marketing or publicity purposes and may be released for use by the media, i.e. newspapers, brochures, videos, the fair's website, slide and video presentations, marketing and television without compensation of any kind to me/us, or my/our child. All negatives, video and images, together with the prints or video, shall become the property of the Flagler County Fair and Youth Show, Inc. By signing this Form, I/we am/are giving the Flagler County Fair and Youth Show, Inc., and its agents permission to use such photographs or videos at their discretion without compensation to or prior approval from me/us, or my/our child. Photos will be made available for resale to me/us.

RELEASE AND WAIVER OF LIABILITY

I/WE HEREBY EXPRESSLY RECOGNIZE AND ASSUME ALL RISKS ASSOCIATED WITH MY/OUR, MY/OUR CHILD'S PARTICIPATION IN THE PROGRAM AND VOLUNTARILY RELEASE, WAIVE, DISCHARGE, COVENANT NOT TO SUE AND HOLD HARMLESS THE RELEASEES. I/WE AGREE TO INDEMNIFY AND HOLD HARMLESS the RELEASEES from any loss, liability, damage or costs, including court costs and attorneys' fees, that we may incur due to my/our, my/our child's participation in the Program WHETHER CAUSED BY THE NEGLIGENCE OF RELEASEES or otherwise. It is my/our express intent that this Participant Release, Consent and Waiver of Liability shall bind the members of my/our family and spouse, if I/we am/are alive, and my/our heirs, assigns and personal representative, if I/we am/are deceased, and shall be deemed as a RELEASE, WAIVER, DISCHARGE AND COVENANT NOT TO SUE the above-named RELEASEES. I/we hereby further agree that this Participant Release, Consent and Waiver of Liability shall be construed in accordance with the laws of the State of Florida.

IN SIGNING THIS PARTICIPANT RELEASE, CONSENT AND WAIVER OF LIABILITY, I/WE ACKNOWLEDGE AND REPRESENT THAT I/WE have read the foregoing, understand it and sign it voluntarily as my/our own free act and deed; no oral representations, statements, or inducement, apart from the foregoing written agreement, have been made; this Participant Release, Consent and Waiver of Liability shall remain in effect for all Programs and shall continue in full force and effect until it is revoked in writing and the writing is delivered to the Flagler County Fair and Youth Show, Inc.; I/we am/are at least eighteen (18) years of age and fully competent and I/we am/are either are the participant(s) or am/are the parent(s) or guardian(s) of the child participant named below, and I/we execute this Participant Release, Consent and Waiver of Liability for full, adequate and complete consideration, fully intending to be bound by same.

Printed Participant Name: _____

Signature of Parent/Guardian/Participant: _____

Printed Parent/Guardian/Participant Name: _____

Signature of Parent/Guardian/Participant: _____

Date: _____

State of _____County of _____
The foregoing instrument was acknowledged before me this_____Day of _____, 20____.

Personally Known_____or Provided Identification Shown_____

My Commission Expires/Commission Number_____

[See Florida Statutory Notice contained on the next page]

STATUTORY NOTICE TO MINOR CHILD'S PARENT/NATURAL GUARDIAN

READ THIS FORM COMPLETELY AND CAREFULLY. YOU ARE AGREEING TO LET YOUR MINOR CHILD ENGAGE IN POTENTIALLY A DANGEROUS ACTIVITY/PROGRAM. YOU ARE AGREEING THAT, EVEN IF THE FLAGLER COUNTY FAIR AND YOUTH SHOW, INC. AND/OR ITS OFFICERS, TRUSTEES, DIRECTORS, EMPLOYEES, VOLUNTEERS AND/OR AGENTS USES REASONABLE CARE IN PROVIDING THIS ACTIVITY/PROGRAM, THERE IS A CHANCE YOU OR YOUR CHILD MAY BE SERIOUSLY INJURED OR KILLED BY PARTICIPATING IN THIS ACTIVITY/PROGRAM BECAUSE THERE ARE CERTAIN DANGERS INHERENT IN THE ACTIVITY/PROGRAM WHICH CANNOT BE AVOIDED OR ELIMINATED. BY SIGNING THIS FORM, YOU ARE GIVING UP YOUR CHILD'S RIGHT AND YOUR RIGHT TO RECOVER FROM THE FLAGLER COUNTY FAIR AND YOUTH SHOW, INC. OR ITS OFFICERS, TRUSTEES, DIRECTORS, EMPLOYEES, VOLUNTEERS AND/OR AGENTS, IN A LAWSUIT FOR ANY PERSONAL INJURY, INCLUDING DEATH, TO YOU, YOUR CHILD OR ANY PROPERTY DAMAGE THAT RESULTS FROM THE RISKS THAT ARE A NATURAL PART OF THE ACTIVITY/PROGRAM. YOU HAVE THE RIGHT TO REFUSE TO SIGN THIS FORM AND THE FLAGLER COUNTY FAIR AND YOUTH SHOW, INC., OR ITS OFFICERS, TRUSTEES, DIRECTORS, EMPLOYEES, VOLUNTEERS AND/OR AGENTS, HAS THE RIGHT TO REFUSE TO LET YOUR CHILD PARTICIPATE IF YOU DO NOT SIGN THIS FORM.

EXHIBITOR SERVICE HOUR LOG SHEET

Complete and submit at pullet and rabbit registration or at livestock check in

Exhibitor Name:_____Address:_____

Phone Number:_____EmailAddress:_____

Divisions:_Circle all that apply Steer Heifer Swine Goats Pullets Rabbits

Parent/Guardian Name:_____

- Exhibitors will be responsible for maintaining a Fair Service Hour and Family Living and Arts Log
- Each time you participate in an approved activity you are to log in the time spent and have the entry initialed by a Fair Board Member supervising the activity.
- If you lose your log sheet you will have to start over.
- Pee Wee Service hours must be completed prior to the start of the fair April 11, 2027. We have added a 2nd work day for clean up on April 17th. If you do not attend the work day you will not receive your premium check.

IN LIEU OF THE 2 HOUR SERVICE REQUIREMENT, THE FAIR BOARD WILL ACCEPT A TOTAL OF $500 IN SPONSORSHIPS PAID IN FULL PRIOR TO MARCH 15, 2027

Date:_____Time In:_____Time Out:_____
Activities:_____

Fair Board Signature:_____

Date:_____Time In:_____Time Out:_____
Activities:_____

Fair Board Signature:_____

Date:_____Time In:_____Time Out:_____
Activities:_____

Fair Board Signature:_____

CODE OF ETHICS

The Flagler County Fair and Youth Show Inc. based on principles of positive youth development. We believe that all producers and exhibitors of livestock have an interest in maintaining a reputation of integrity as well as an interest in presenting a positive and progressive image at livestock shows. Adults have a special opportunity to interact with young people in ways that are affirming, educational and inspiring to young people and other adults. Adults must exercise good judgment and mature wisdom and work with others in a courteous, respectful manner demonstrating behavior appropriate for a positive role model for youth.

SPORTSMANSHIP: All exhibitors and spectators are expected to conduct themselves in a positive, honest, sportsmanlike manner during and after the competitive event. Losing gracefully is just as important as winning humbly.

The following practices are prohibited:
UNSPORTSMANLIKE CONDUCT such as abusive language to show officials, other exhibitors or spectators.
*Criticizing or interfering with the judge, other exhibitors or show officials during or after the show.
* No exhibitor or spectator will be allowed to interfere with the judge, chairman, show volunteers, clerks or committee members in the performance of his/her duties. Violation of the Code of Ethics may result in forfeiture of premiums, awards and auctions proceeds. Violations may also result in expulsion of the event and disqualification. The Flagler County Fair and Youth Show has the right to have any violators of the code of ethics dismissed from the Livestock Barns and also has the right to have any animal removed from the fairgrounds.

Flagler County Fair and Youth Show's
Parent/4-H and FFA Leaders
Code of Conduct

1. I will be responsible for my behavior as well as for the behavior of those who attend the fair as my guest.
2. I hereby pledge to provide positive support, care and encouragement for my child participating in Fair Events by following this code of conduct
3. I will encourage good behavior by demonstrating positive support for all exhibitors, fair board members and volunteers at fair events.
4. I will place the emotional wellbeing of my child ahead of my personal desire to win.
5. I will be in control of my emotions.
6. I will remain in the spectator area during all shows and sale.
7. I will support the fair board members and volunteers working with my child, in order to encourage a positive and enjoyable experience for all.
8. I will not advise the Fair Board and Volunteers on how to do their job.
9. I will remember that the fair and youth show is for the youth and that participation in the shows and sale is a privilege and not a right.
10. I will require my child to treat other exhibitors, fair board members, volunteers and judges with respect, regardless of race, age, sex, creed or ability.
11. I will not make insulting comments to other exhibitors, fair board members, judges or volunteers.
12. I promise to help my child enjoy the youth show experience by doing whatever I can to make the event a more positive experience.
13. We are all volunteers, if you have a disagreement, please bring it to the attention of a Fair Board member and not discuss with others, as this causes a lot of undue stress during a very stressful event. Grievances are required in writing within 7 days of an occurrence.
14. You must respect the volunteers who put their time and efforts into this event.
15. I will encourage my child. I will not criticize or portray negativity.

The Flagler County Fair and Youth Show Fair Board will not tolerate inappropriate behavior. Consequently, at any event, a person verbally abuses, attempts to intimidate, becomes rude, lacks control over their language and/or lacks control of actions towards an exhibitor, volunteer, judge or fair board member; That person will be asked to leave the fair grounds and possibly be banned from future events. BOTH PARENTS AND EXHIBITOR MUST SIGN!

_____ _____
Parent Signature Date

_____ _____
Parent Signature Date

_____ _____
Exhibitor Signature Date

IMPORTANT DATES TO REMEMBER
2027 FLAGLER COUNTY FAIR
APRIL 12, 2027 THROUGH APRIL 16, 2027

PLEASE NOTE: ALL LIABILITY WAIVER AND CODE OF CONDUCT FORMS MUST BE TURNED IN WITH YOUR LIVESTOCK/SMALL ANIMAL APPLICATIONS

October 7, 2026	6 pm Pullet and rabbit registration for PeeWee Division
October 8, 2026	6 pm Swine, Wether, Pullet, Rabbit, steer, and Heifer registration at the Flagler County Fairgrounds
October 2026	Pick-up Pullets Place and time to be determined
November 5, 2026	Steer & Heifer Weigh In 3 pm to 6 pm Registration forms and Liability waiver must be Turned in at the October 8th registration day
December 15, 2026	All swine, goats and rabbits must be purchased by this date. Pullet receipts not required. Receipts must be delivered by end of day.
January 16, 2027	10 am Mandatory meeting for all exhibitors. We will host a Barn Day with Stations set up with games and educational Materials to make things fun. Lunch will be Provided. Wether showmanship clinic TBD. Rabbit showmanship Clinic TBD Swine showmanship clinic TBD
January 17 2027	Official Certification of Veterinary inspection (OCVI) cannot be obtained until after this date3 Must be done within 90 days of fair

January 30, 2027	Blue Jeans and Bling 6:30 Location to be determined
February 12, 2027	Buyers address lists due to Fair Board.
March 12, 2027	Registration due for 4-H and FFA Exhibits and Table Settings. Please email to fair. EXHIBIT ENTRY IS REQUIRED FOR ALL GROUPS
April 10, 2027	Fair Workday (Mandatory Service Hours) All Exhibitors Come to this workday at 9 am. Peewees mandatory in this day. (see April 17th – we have added an additional day) (Selling a $500 sponsorship can be used toward service hours – 1 sponsorship per child)
April 10, 2027	Rabbit and Pullet check in from 1 pm to 3 pm Record Books are due at check in!
April 10, 2027	FAMILY LIVING AND ARTS entries and 4-H FFA Exhibits and Table Settings must be turned In From 2 pm to 5 pm
April 12, 2027	Rabbit and Pullet Show 4 pm
April 13th, 2027	All livestock must be weighed in from 3 to 6 pm Health certificates and work hours required Record Books are due at check in!
April 14th, 2027	Heifer, Steer and Wether shows begin at 7 pm Exhibitor meeting starts at 6 pm
April 15th, 2027	Swine show begins at 7:00 pm Exhibitor meeting begins at 6 pm

April 16th, 2027	Exhibitor Meet and Greet 5:00 to 5:30 Exhibitor Meeting in Barn 5:30 pm Opening Ceremonies at 6 pm Pullet, Rabbit, Goat, Swine and Steer sale Begins at 6:30 pm
April 17th, 2027	Removal of animals and family living and arts at 9 am
April 17th, 2027	Rabbit and Pullet pens must be cleaned out At 9 am NO EXCEPTIONS
April 17th, 2027	Optional mandatory work day. Clean up of Barns, etc. If you do not attend one of the Clean up days, you will not receive your Premium check.
April 25, 2027	All livestock pens must be cleaned or will be fined $50.00. Includes shavings.

The Flagler County Fair and Youth Show reserves the right to make changes to the dates and times of each event.

IF YOU NEED ANY ADDITONAL INFORMATION YOU CAN CONTACT ONE OF OUR OFFICERS OR DIRECTORS

Penny Buckles, President 386-931-6597
Dowlin Cody, Vice President 386-569-8256
Jeanette Jones, Secretary 386-931-9013
Lesley DuPont, Treasurer 386-237-3157
Mike Boyd, Board Member and Livestock Superintendent 386-237-5684
Walton Cowart, Board Member 386-931-5384
Kristen Bullock 386-569-1874 Board Member

CANCELLATION BY THE FAIR: The Fair reserves the unilateral right to cancel this License for economic reasons, or for the public good, or for events including, but not limited to acts of God, fire, flood, natural disaster, a threat of or a tropical storm, a threat of or a hurricane, inclement weather, war or threat of war, acts or threats of terrorism, civil disorder, unauthorized strikes, governmental regulation or advisory, recognized health threats as determined by the World Health Organization, the Centers for Disease Control, or local government authority or health agencies (including but not limited to the health threats of COVID-19, H1N1, or similar infectious diseases), a pandemic, curtailment of transportation facilities, or other similar occurrence beyond the control of the parties in which case any funds paid by the Licensee for unused days, less actual expenses necessarily incurred by the Fair in connection with the Event so cancelled, will be refunded without penalty. In addition, The Fair reserves the unilateral right to cancel this License in the event of any request by any Federal, State or County agency for use of the Fairgrounds under such circumstances, it being understood and agreed by Licensee that its rights hereunder are subordinate and inferior to the right of use by any Federal, State or County agency or department, in which case any funds paid by the Licensee for unused days, less actual expenses necessarily incurred by the Fair in connection with the Event so cancelled, will be refunded without penalty. Should the Fair exercise its rights to cancel this License for any reason, including but not limited to those stated above, Licensee agrees to forego any and all claims for damages against The Fair and further agrees to waive any and all rights which might arise by reason of the terms of this License and the Licensee shall have no recourse of any kind against the Fair.

Flagler County Fair and Youth Show, Inc.
P.O. Box 544
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Office cell 386-437-2551
Email: fairboard@flaglercountyfair.com and flaglerctyfair@bellsouth.net
Website: www.flaglercountyfair.com