2027

FLAGLER COUNTY FAIR & YOUTH SHOW

POULTRY RECORD BOOK

Exhibitor Name _____

Exhibitor Date of Birth ___/___/_____Age as of (9/1/26)_____

Age Division (circle **one**): Junior (8-10), Intermediate (11-13), Seniors (14-18)

Club (circle **one**) 4-H FFA

Score: _____ Place:_____

Hand-written by the participant is required.

All pages are formatted to be single-sided for scoring.

Project Agreement

Certification Statements

I hereby certify that, as the exhibitor of this project, I have been personally responsible for this animal's care. I have kept records for this project and completed this record book.

_____

Exhibitor Signature and Date

I/We, the parent(s)/guardian(s), certify that our son/daughter has completed this project, with our encouragement and assistance, has completed this record book, and will comply with all of the rules and regulations of this show.

_____

Parent/Guardian Signature and Date

Drug Statement

This is to acknowledge that I have been advised that the presence of any drug, antibiotic, or biological residue in my market animal at slaughter will result in the condemnation of the carcass and forfeiture of all sale proceeds and premiums. I hereby certify that any drug, antibiotic, or biological residue which may have been administered by myself, or any person, was done so in strict compliance with the manufacturer's label requirements or as prescribed by a veterinarian.

_____ _____

Exhibitor Signature Parent/Guardian Signature

Please refer to the Flagler County Fair Rules and Regulations book for a complete listing of regulations

Pullet Project Animal Inventory

Pullets: List all the birds in your project. (There should be six)

Terms:

Breed- Include any identifying information such as breed, color, and size.

Sex- This should be listed as hen or rooster for the pullets.

Date Acquired or Date of Birth- The date you took ownership or the birth date of the animal.

Indicate if kept, sold, or Died- This represents the current status of your stock at the end of your project.

Pullet #	Breed	Sex	Date Acquired/DOB	Kept, Sold, or Died
1				
2				
3				
4				
5				
6				

Breed Key:

SW: Silverlaced Wyandotte

BA: Blue Australorp

BO: Buff Orpington

Feed Expenses

Using the examples below, enter your feed data per month in the table. Please add a second page if needed

Month	Pounds of Feed	Description of Starter, Grower & Finisher	Monthly totals
December 2025 EXAMPLE	50 lbs	18% Chick Starter	$22.00
January 2026 EXAMPLE	100 lbs	18% Pullet Grower	$44.00
November			
December			
January			
February			
March			
April			
Totals:	#		$

Health & Veterinary Records

The Health Record includes all health-related activities (vet services, de-worming, medicated feeds with withdrawal times, and vaccinations). You should include the animal treated, what treatment was used, how it was administered, and the purpose of the treatment. If you did none of the above-mentioned, please note accordingly.

Poultry Health Record					
Sex	**Age**	**Illness or Symptoms**	**Treatment**	**Date Treated**	**Successful Treatment (yes/no)**

Poultry Death Record			
Sex	Age at Death	Date of Death	Cause

Nutritional Feed Information

(Look at the Ingredient list on your poultry feed)

Please attach a tag or label from the feed being used for your project birds. If a homemade mix is used, please describe the mix on the bottom of this page

What production level or type of bird is the food designated for (e.g., growing, animal, egg layer flock, maintenance, Etc.)?

_____

_____

What is the crude protein level of the feed?

_____

_____

What is the main ingredient in this feed?

_____

_____

Is this a medicated feed?

_____

_____

Other information related to your feeding program(e.g., supplements, shell, etc.)?

_____

_____

Please attach a feed bag nutritional label

Project Inventory

List all equipment and assets you purchased for this year's project. **List only those items you will keep past the end of your project.** Do not list expendable items such as feed, shampoo, bedding, or baby wipes.

Item Description	Date Acquired	Purchase cost
	Page Total:	**$**

Non-Feed Expenses

List non-feed expenses (everything you spend money on that you will **NOT** have at the end of this project). This should **NOT** include feed. This may include purchase amount, bedding, postage, buyer's letter, clipping or trimming, registration fees, plaques, and medications.

Date	Description	Total Cost
	Total:	$

Project photographs

Exhibitors must have a minimum of three and a maximum of five colored photographs showing the beginning and the progression of your project with two different skills that you may have learned. Each photograph must be accompanied by an information caption with a minimum of 25 words. Judges will use neatness, spelling, and grammar in their grading decisions. Photos must be printed and from the current project year. Captions should explain what you are doing in the photograph as well as why you're doing the task displayed. Do not start a caption with: “here I am, this is me, in this picture…”.

Attach picture here.

Caption:_____
_____
_____
_____
_____
_____

Attach picture here.

Caption:_____

_____

_____

_____

_____

_____

Attach picture here.

Caption:_____
_____
_____
_____
_____
_____

Attach picture here.

Caption:_____

_____

_____

_____

_____

_____

Attach picture here.

Caption:_____

_____

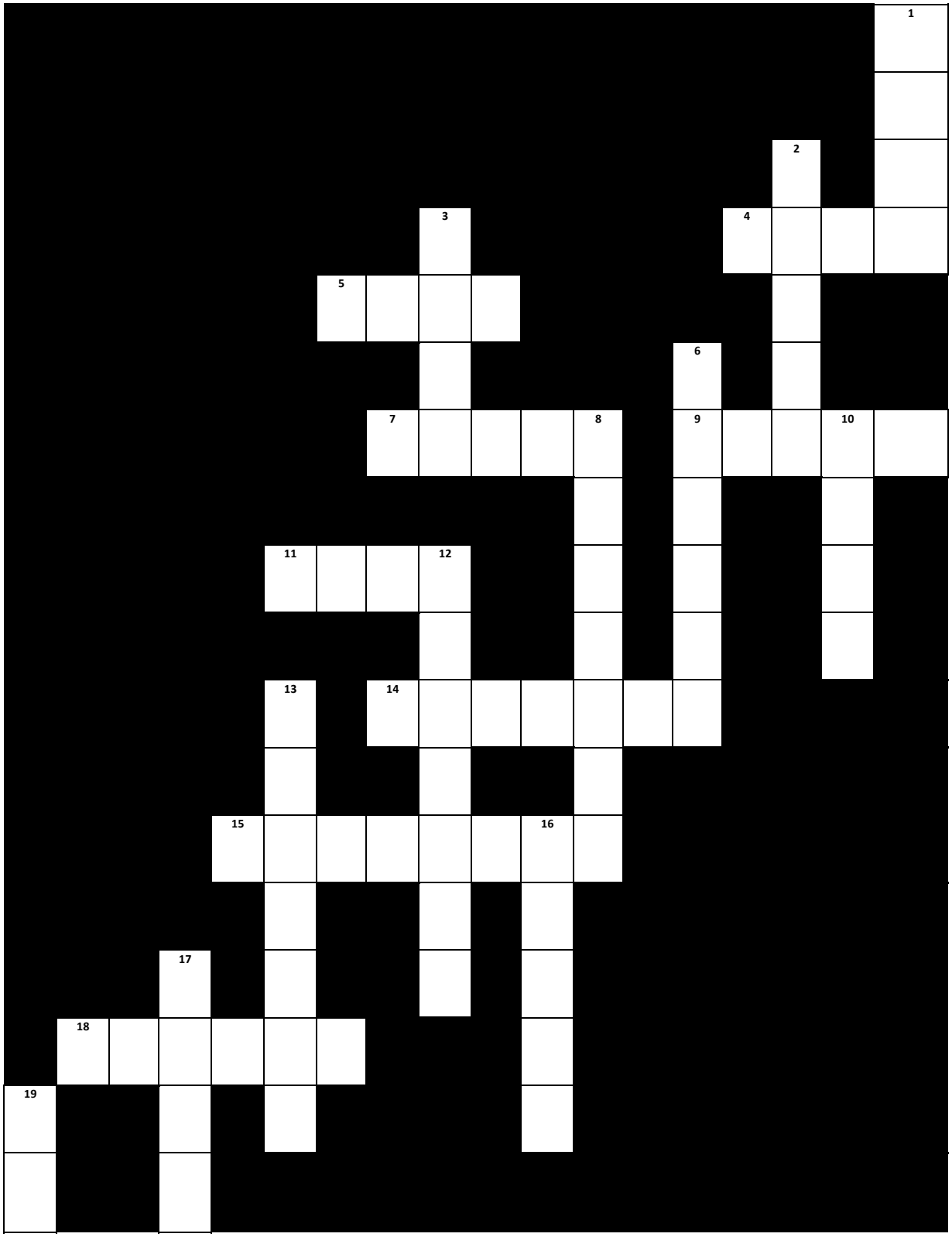
_____

_____

_____

_____

Poultry Crossword Puzzle





ACROSS

4. The hard mouth part a bird uses to eat and peck.
5. The body part that contains a bird's eyes, beak, and brain.
7. An organ that pumps blood through a bird's body.
9. You should wash these before and after handling poultry.
11. A shelter or house where chickens live.
14. Young female chickens that have not yet become adult hens.
15. Adult male chickens.
18. A container that holds food for birds.
20. A place where a hen lays and sits on her eggs.

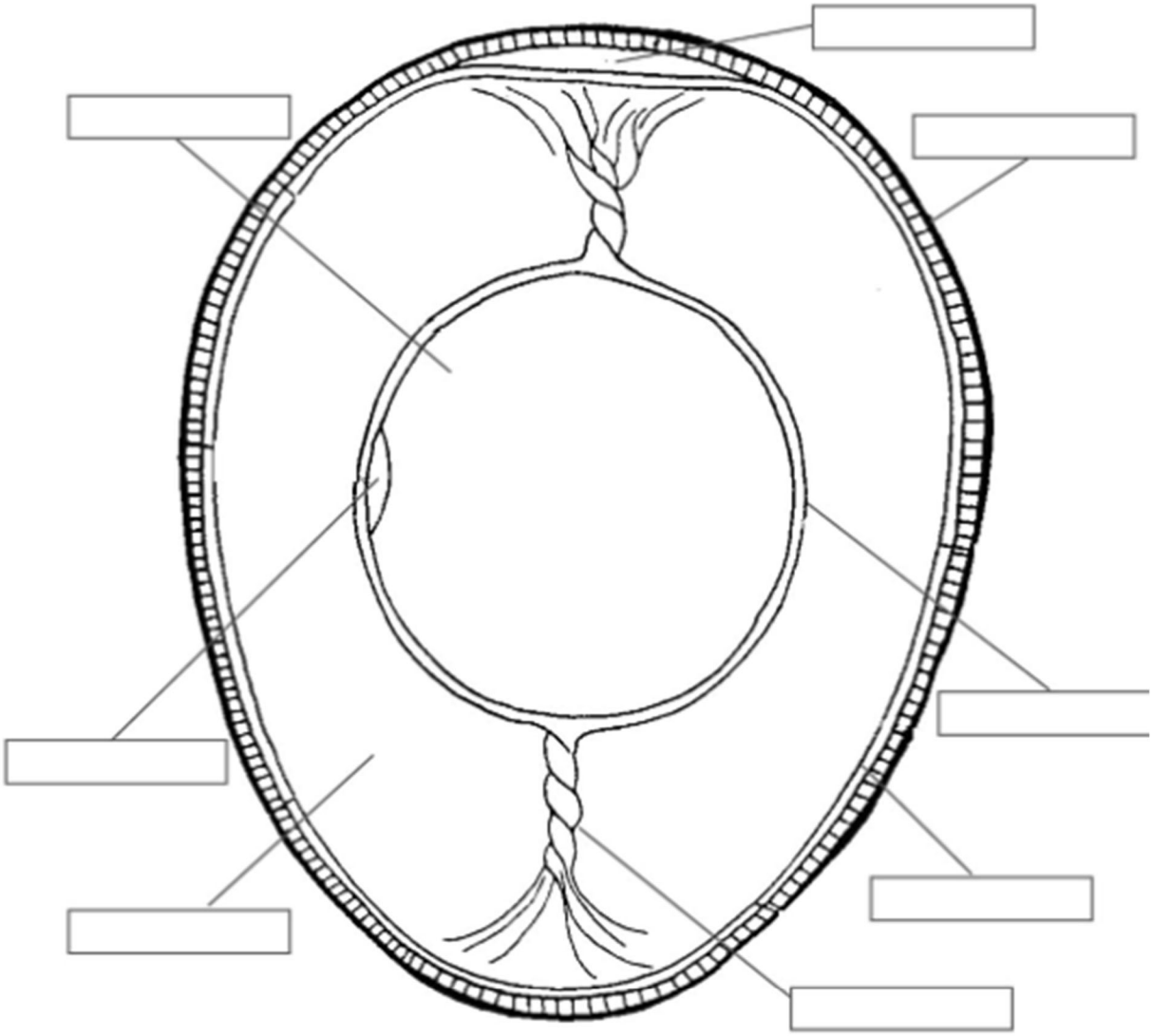
DOWN

1. The yellow part inside an egg.
2. To gain knowledge or understand something new.
3. What birds need from people to stay safe and healthy.
6. Baby chickens.
8. Large farm birds often raised for meat and known for their fan-shaped tails.
10. A water-loving bird often raised on farms.
12. Domestic birds raised for eggs, meat, or other farm purposes.
13. A warm, safe place where baby chicks are kept.
16. A place or perch where chickens sleep.
17. The overall condition of being well and free from illness.
19. An adult female chicken.
21. What hens lay that can hatch into chicks.

Word Bank: BEAK, BROODER, CARE, CHICKS, COOP, DUCK, FEEDER, HANDS, HEAD, HEALTH, HEART, HEN, NEST, EGGS, POULTRY, PULLETS, ROOST, ROOSTERS, TURKEYS, LEARN, YOLK

Egg Parts

Color each part of the egg a different color and label each part of the egg.



Use each word only once:

air cell	albumen or white	chalaza
germinal disc	membranes	shell
vitelline membrane	yolk	

Record Book Requirements and Scoring

Please note that scoring is subjective due to the nature of this book

Item	Points Possible	Points Earned
Exhibitor Information	5	
Project Page, Certification Statement, Drug Statement	5	
Project Animal Inventory	5	
Project Inventory	5	
Non-Feed Expenses	5	
Feed Expenses	5	
Health & Veterinary Record, Remarks & Incidents	5	
Sponsor Income & Other Income – Sale, Show Premiums & Add-ons	5	
Nutritional Feed Information	5	
Pictures	20	
Exhibitor Worksheets	10	
Copy of Buyers Letter	10	
Neatness, Legibility and Thoroughness (Age-appropriate handwriting) No printing	10	
Total Score	100	/100