2027

# FLAGLER COUNTY FAIR & YOUTH SHOW

# RABBIT RECORD BOOK

Exhibitor Name _____

Exhibitor Date of Birth ___/___/_____Age as of (9/1/26)_____

Age Division (circle **one**): Junior (8-10), Intermediate (11-13), Seniors (14-18)

Club (circle **one**) 4-H FFA

Score: _____ Place:_____

Hand-written by the participant is required.

All pages are formatted to be single-sided for scoring.

# Project Agreement

## Certification Statements

I hereby certify that, as the exhibitor of this project, I have been personally responsible for this animal's care. I have kept records for this project and completed this record book.

_____

Exhibitor Signature and Date

I/We, the parent(s)/guardian(s), certify that our son/daughter has completed this project, with our encouragement and assistance, has completed this record book, and will comply with all of the rules and regulations of this show.

_____

Parent/Guardian Signature and Date

## Drug Statement

This is to acknowledge that I have been advised that the presence of any drug, antibiotic, or biological residue in my market animal at slaughter will result in the condemnation of the carcass and forfeiture of all sale proceeds and premiums. I hereby certify that any drug, antibiotic, or biological residue which may have been administered by myself, or any person, was done so in strict compliance with the manufacturer's label requirements or as prescribed by a veterinarian.

_____ _____

Exhibitor Signature Parent/Guardian Signature

Please refer to the Flagler County Fair Rules and Regulations book for a complete listing of regulations

# Project Animal Inventory

**Rabbit:** List the rabbit you started your project with.

**Terms:**

**Animal Description-** This could be the name of your rabbit or numbers from another type of identification, such as a band or tattoo.

**Breed**- Include any identifying information such as breed, color and size.

**Sex**- This should be listed as buck or doe for the rabbits.

**Date Acquired or Date of birth**- The date you took ownership or the birth date of the animal.

**Indicate if kept, Sold or Died**- This represents the current status of your stock at the end of your project.

| Animal Description | Breed | Sex | Date Acquired/DOB | Kept, Sold or Died |
|---|---|---|---|---|
| | | | | |

Breed Key

| | | |
|---|---|---|
| Mini Rex | Rex | Mixed Breed |
| | Netherland Dwarf | |

# Project Inventory

List all equipment and assets you purchased for this year's project. **List only those items you will keep past the end of your project.** Do not list expendable items such as feed, shampoo, bedding, or baby wipes.

| Item Description | Date Acquired | Purchase cost |
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| | **Page Total:** | **$** |

# Non-Feed Expenses

List non-feed expenses (everything you spend money on that you will **NOT** have at the end of this project). This should **NOT** include feed. This may include purchase amount, bedding, postage, buyer's letter, clipping or trimming, registration fees, plaques, and medications.

| Date | Description | Total Cost |
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| | Total: | $ |

# Feed Expenses

Using the examples below, enter your feed data per month in the table. You may add additional pages.

| Month | Pounds of Feed | Description of tarter, grower and breeder with % | Monthly totals |
|---|---|---|---|
| December 2025 example | 50 lbs | 18% rabbit | $18.00 |
| January 2026 example | 100 lbs | 18% breeder rabbit | $36.00 |
| Dec | | | |
| Jan | | | |
| Feb | | | |
| March | | | |
| April | | | |
| **Totals:** | # | | $ |

# Health & Veterinary Records

The Health Record includes all health-related activities (vet services, de-worming, medicated feeds with withdrawal times, and vaccinations). You should include the animal treated, what treatment was used, how it was administered, and the purpose of the treatment. If you did none of the above-mentioned, please note accordingly.

| **Rabbit Health Record** | | | | | |
|---|---|---|---|---|---|
| **Sex** | **Age** | **Illness or Symptoms** | **Treatment** | **Date Treated** | **Successful Treatment (yes/no)** |
| | | | | | |
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| **Rabbit Death Record** | | | |
|---|---|---|---|
| Sex | Age at Death | Date of Death | Cause |
| | | | |
| | | | |

# Nutritional Feed Information

(Look at the Ingredient list on your rabbit feed)

Please attach a tag or label from the feed being used for your project rabbit. If a homemade mix is used, please describe the mix on the bottom of this page

What production level of rabbit is the food designated for (e.g., starter, grower or breeder Etc.)?

_____

_____

What is the crude protein level of the feed?

_____

_____

What is the main ingredient in this feed?

_____

_____

Is this a medicated feed?

_____

_____

Other information related to your feeding program (e.g., supplements, shell, ect.)?

_____

_____

Please attach a feed bag nutritional label

## Project Photographs

Exhibitors must have a minimum of three and a maximum of five colored photographs showing the beginning and the progression of your project with two different skills that you may have learned. Each photograph must be accompanied by an information caption with a minimum of 25 words. Judges will use neatness, spelling, and grammar in their grading decisions. Photos must be printed and from the current project year. Captions should explain what you are doing in the photograph as well as why you're doing the task displayed. Do not start a caption with: “here I am, this is me, in this picture…”.

Attach picture here.

Caption:_____
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Attach picture here.

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Caption:_____

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Forehead
Hindflank
Forequarter
Forefoot

Muzzle
Foreflank
Dewlap
Claws

Hind leg
Chest
Foreleg
Rib
Hindquarter

Belly
Nose
Hind foot
Hock
Neck

Shoulder
Loin
Hip
Tail
Nape

Rump
Leg
Eye
Ear
Throat

# Record Book Requirements and Scoring

**Please know scoring is subjective due to the nature of this book**

| Item | Points Possible | Points Earned |
|---|---|---|
| Exhibitor Information | 3 | |
| Project Page, Certification Statement, Drug Statement | 5 | |
| Project Animal Inventory (page 4) | 6 | |
| Project Inventory (page 5) | 6 | |
| Nutritional Feed Information | 8 | |
| Non-Feed Expenses (page 6) | 10 | |
| Feed Expenses (page 7) | 10 | |
| Health & Veterinary Record, Remarks & Incidents (page 8) | 5 | |
| Body Parts (page 10 | 10 | |
| Sponsor Income & Other Income – Sale, Show Premiums & Add-ons (page 12) | 7 | |
| Pictures (pages 13,14,15) | 15 | |
| Copy of Buyer's Letter | 10 | |
| Neatness, Legibility and Thoroughness<br>Writing must be age-appropriate (no printing) | 5 | |
| Total Score | 100 | /100 |